



CHRISTCHURCH PHOTOGRAPHIC SOCIETY Inc. - Programme for 2011

Meetings - Wednesdays, 8pm
 Riccarton Community Church Hall
 44 Elizabeth Street, Riccarton
 Visitors are always welcome!
 (Church Hall Ph : 348-5507)

Contacts:

Phone Iain 352-3353
 Enquiries chchphotosociety@clear.net.nz
 Secretary CPSsecretary@gmail.com
 Website www.cpsnz.com
 Post: P.O. Box 1789
 Christchurch 8140



"Black and white trees" by Pam Cumming APSNZ

Membership Fees

| | |
|---|-------|
| Members Resident within 40km radius of Chch | \$110 |
| Members Resident beyond 40km radius of Chch | \$70 |
| Members Resident beyond 40km radius of Chch wishing to enter competitions: | \$80 |
| Junior Member (under 21) | \$45 |
| Family Memberships: Oldest member pays full rate, other family members pay half rate each. | |
| Family members must reside at the same address and may include husband, wife, partner, brothers, sisters, and children. | |

People and contact details:

| | | | |
|-----------------------------|-------------------|----------|--|
| Patron | Paul Kennedy | 384-2631 | pdk16@xtra.co.nz |
| Management Committee | | | |
| President | Diana Andrews | 348-9664 | president@cps.com |
| Vice Pres. | Iain Anderson | 352-3352 | chchphotosociety@clear.net.nz |
| Secretary | Anita Kirkpatrick | 326-7802 | CPSsecretary@gmail.com |
| Treasurer | Kaye Wilson | 343-6615 | KayeWilsonNZ@yahoo.co.nz |
| Committee: | Terry Casey | 347-7520 | terryrose@orcon.net.nz |
| | Dave Gibb | 981-4484 | dave.gibb@paradise.net.nz |
| | Sebastien Krebs | 354-8690 | Krebs.Sebastien@gmail.com |
| | Michael Molloy | 332-7527 | Molloy.mj@gmail.com |
| | Geoff Trotter | 980-8206 | gtrotter@paradise.net.nz |

Two more to be co-opted

Grading & Selection Committee

Frank Green APSNZ - Contact person
 Dianne Calvert FPSNZ
 Pam Cumming APSNZ
 Phil Schroeder APSNZ
 Bruce Sinclair APSNZ

Volunteer Positions and organisers

| | | | |
|-------------|---------------|-------------|--|
| Membership | Iain Anderson | 352-3352 | IainAnderson@clear.net.nz |
| Web updates | Carolyn Green | 376-4997 | carolyn@fusiontrust.co.nz |
| Workshops | Bruce Jensen | 351-7405 | Bruce@jja.co.nz |
| Projection | Gavin James | 332-7527 | gavinj@techsystems.co.nz |
| Sound | Gordon Prier | 352-4990 | prier@orcon.net.nz |
| Suppers | Vicki Slade | 341-5454 | vicki@wino.co.nz |
| Field Trips | Barry Smith | 03-312-8646 | barry_smith@xtra.co.nz |
| Viewfinder | Nancy Gibb | 980-4485 | ciotach@clear.net.nz |

Competition details summary

| Competition | Secretary | | | Closing Dates: | | | | | | | | | | Maximum entries each |
|-----------------|-----------------------------|----------------------|--|----------------|------|-----|-----|-----|-----|-----|-----|-----|-------------|----------------------|
| | | | | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | | |
| Open P.I. * | John Thornton | 389-8490 | waimuk1@hotmail.com | 2 | 2,30 | 27 | 25 | 22 | 20 | 17 | 14 | 12 | 1 | |
| Open Pr * | Frank Green & Carolyn Green | 376-4997 376-4998 | franciss@caverock.net.nz carolyn@fusiontrust.co.nz | 9 | | 6 | | 29 | 27 | | 21 | | 2 | |
| N. History* | Georgie McKie | 339-6170 | mckiepic@paradise.net.nz | | 9 | | | | | 24 | | | 2 PI & 2 Pr | |
| C Grade ** | Kaye Wilson | 343-6615 | KayeWilsonNZ@yahoo.co.nz | 23 | | | | | | 10 | | | 2 PI & 2 Pr | |
| AV *** | Annette Preen | 388-8707 | buzzzs@ihug.co.nz | | 23 | | | | | | | | 1 | |
| P.I. "Salon" | Gavin James | 354-0333 | gavinj@techsystems.co.nz | | | 13 | | | | | | | 4 | |
| Pr. "Salon" | Stuart Clook | 328-8612 | labretto@paradise.net.nz | | | | | | 6 | | | | 4 | |
| M digital chall | Ferg Campbell & Dave Slaten | 366-5484 354-8397 | fergncarol@xtra.co.nz david.slaten@gmail.co.nz | 28 | 31 | 30 | 31 | 30 | 31 | 31 | 30 | 31 | 1 | |

Outline of competition conditions; refer to competition rules on the website for full details.

* "Open" competitions may be entered by any member and are open to all topics. Specific requirements apply to Natural History topics .

Images gaining awards in open competitions are considered for special topic trophies which are selected at the end of the year. Results in open competitions are the primary determinant of promotion between grades.

** C Grade competitions may be entered by C Grade members only and are open to any topic.

*** Audio visuals must run on a PC without additional software and must not exceed 5 minutes in length.

Prints entered in Open and NH competitions must be mounted and may not exceed 20" / 508mm by 16" / 406mm overall.

Print entries should be accompanied by a JPG file no larger than 1024 pixels wide nor 768 high for projection and archiving.

Projected images (P.I.) may be either JPG files no larger than 1024 pixels wide nor 768 high, or slides in 50 x 50mm mounts.

(Please set digital files at 72 dpi. The pixel count determines image information but consistent dpi tags aid captioning at a consistent size.)

Christchurch Photographic Society - Programme 2011

| Competition Hand-ins, Regular Wednesday Meeting Programme, Final Night | | | |
|---|---|---|---|
| Comp. hand in | Tutorials etc - 7.15pm, New Members' Forums - 7.00pm | Meeting Programme - Start 8 p.m. | |
| January | | | |
| 26 | | 6:30 start for pizza and catch-up | OPENING NIGHT - Inspiration from Tony Bridge |
| February | | | |
| 2 | P.I. #01 | PC basics - Terry Casey | Workshop - Terry Casey PC Basics |
| 9 | Pr #1 | New members' forum | Speaker - Ivan McLellan, Portraiture |
| 16 | | | Presentations by members - Nelson Boustead, Trish Brown, Pip Hannah, Gavin James. |
| 23 | C Grade #1 | Preparing projected image files - Dave Slaten | Review of Constitution. |
| March | | | |
| 2 | P.I.#02 | Natural history - Bevan Tulett | Competition critique and results - PI #1 |
| 9 | N.H #1 | | Competition critique and results - Prints #1 |
| 16 | | Tutorial follow up | Speaker - Malcolm Laird - "Antarctica" |
| 23 | A.V. | Print presentation - Pater Smith | Competition critique and results - C Grade #1 |
| 30 | P.I. #03 | | Competition critique and results - PI #2 |
| April | | | |
| 6 | Pr #2 | Macro photography | Speaker - Paul Kennedy, audio visual presentation |
| 13 | PI. "Salon" | | Competition critique and results - NH #1 - Prints |
| 20 | | Tutorial follow up | Competition critique and results - NH #1 - P.I. |
| 27 | P.I. #04 | Lightroom - Brian Milner | Competition critique and results - PI#3 |
| May | | | |
| 4 | | Flash lighting - Lester Parks | Speaker - Phil Schroeder |
| 11 | | | Competition critique and results - Prints #2 |
| 18 | | Tutorial follow up | Competition results - Audio Visuals |
| 25 | P.I. #05 | Histograms - Dave Slaten | Competition critique and results - PI #4 |
| June | | | |
| 1 | | Landscape - Phil Schroeder | Competition results - P.I. "Salon" |
| 8 | | New members' forum | Speaker - Scott Fowler |
| 15 | | Tutorial follow up | Presentations by members - Bruce Jensen, Sebastien Krebs, Vicki Slade. |
| 22 | P.I. #06 | Image critique and feedback | Competition critique and results - PI #5 |
| 29 | Pr #3 | Tutorial | Competition critique and results - Prints #3 |
| July | | | |
| 6 | Pr. "Salon" | Photojournalism - Frank Green | Speaker - Dianne Calvert |
| 13 | | Tutorial follow up | Program from the CPS Permanent Collection |
| 20 | P.I. #07 | | Laurie Thomas NZ Landscape Salon results presentation |
| 27 | Pr #4 | Image analysis - Ron Willems | Competition critique and results - PI #6 |
| August | | | |
| 3 | | Portrait photography - Oswald Mungwazi | Workshop - TBA |
| 10 | C Grade #2 | | Speaker - John C Smith |
| 17 | P.I. #08 | Tutorial follow up | Competition critique and results - PI #7 |
| 24 | N.H. #2 | Image critique and feedback | Competition critique and results - Prints #4 |
| 31 | | | To be announced |
| September | | | |
| 7 | | Travel photography - Jim Harding | Competition critique and results - C Grade |
| 14 | P.I. #09 | New members' forum | Competition critique and results - PI #8 |
| 21 | Pr #5 | Tutorial follow up | Speaker - Anita Kirkpatrick |
| 28 | | Publish a photography book - Diana Andrews | Competition critique and results - NH #2 - Prints |
| October | | | |
| 5 | | Black & white photography - Scott Fowler | Competition critique and results - NH #2 - P.I. |
| 12 | P.I. #10 | New members' forum | Competition critique and results - PI #9 |
| 19 | | Tutorial follow up | Competition critique and results - Prints #5 |
| 26 | | Lens baby - Ian Walls | Workshop - TBA |
| November | | | |
| 2 | | Still life photography - Jan Driscoll | AGM - Followed by Annual Roundup - Images from members' 2010 CPS activities |
| 9 | | | Competition critique and results - PI #10 |
| 16 | | Tutorial follow up | Presentations by members - Jan Driscoll, Anne & Doug Johns, Rosemary Smart. |
| 23 | | | Speaker - Witta Priester |
| December | | | |
| 3 | | FINAL NIGHT - Social, specific genre competition winners announced, 2011 trophies presented. Horticultural Hall, Riccarton Ave, 7pm Saturday social time, drinks & nibbles provided, 8pm start. | |
| 3-4 | | Exhibition of images chosen for exhibition Sat 10am-4pm & Sun 10am-4pm at Horticultural Hall | |

| Field Trips and other activities | |
|--|---|
| Details may be varied and additional arrangements made as opportunities arise. | |
| January | |
| Sun 16 | F.T.- Peninsula |
| February | |
| | |
| March | |
| | Godley Head |
| April | |
| 6 - 10 | PSNZ Convention - North Shore F.T. - Hanmer Springs Autumn Colours |
| May | |
| 14 - 15 | F.T. - West Coast Fungi |
| Wed 25 | Laurie Thomas NZ Landscape Salon entries close |
| June | |
| Fri 17 | Mid Winter Dinner, 7:30pm |
| July | |
| Sun 10 | F.T. - Lake Clearwater-Frosties |
| 23 - 25 | Laurie Thomas Winter School - Hokitika |
| August | |
| | |
| September | |
| Sun 11 | F.T. Loburn domain |
| October | |
| 28-30 | Southern Regional - Dunedin |
| November | |
| | |
| December | |
| | F.T. - Alpine flowers |

Alterations or changes to this programme may be required; members will be notified as early as possible.

Field Trip Co-Coordinator: Barry Smith - Ph: 03 312 8647 (barry_smith@xtra.co.nz) Field trip times and localities may be varied to suit circumstances.

Tutorial Co-Coordinator: Bruce Jensen - Ph 351-7406 (Bruce@ija.co.nz) For further information please contact Bruce.

Competition Hand Ins: Please ensure you read the "Competition Rules" on the CPS Website.

Committee Meetings are held on the 2nd Monday of each month.

E & OE

Issued: 6 December 2010